

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Serial No.: 09/691,927 Confirmation No.: 5664

Applicant(s): David H. Walker Group Art Unit: 3628  
Examiner: POINVIL, Frantzy

Filed: October 19, 2000 Customer No.: 27123

For: APPARATUS, SYSTEM, AND METHOD FOR AN ELECTRONIC PAYMENT  
SYSTEM

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for filing a reponse to Final Office Action.
2. The communication in connection with the matter for which this extension is requested  
☐ is filed herewith.  
☐ has been filed on \_\_\_\_.

3. ☒ Applicant(s) is/are entitled to Small Entity Status.  
☒ Statement has already been filed

4.

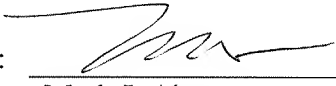
|  | <u>Total Months<br/>Requested</u>   | <u>Fee for Other<br/>than Small Entity</u> | <u>Fee for<br/>Small Entity</u> |
|--|---|--|---------------------------------|
| a. <input type="checkbox"/>            | one month   | \$120.00                                   | \$60.00                         |
| b. <input type="checkbox"/>            | two months  | \$450.00                                   | \$225.00                        |
| c. <input checked="" type="checkbox"/> | three months  | \$1,020.00                                 | \$510.00                        |
| d. <input type="checkbox"/>            | four months   | \$1,590.00                                 | \$795.00                        |
| e. <input type="checkbox"/>            | five months   | \$2,160.00                                 | \$1,080.00                      |
| f. <input type="checkbox"/>            | An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ ____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ ____), minus the fee previously paid (\$ ____), equals \$ ____ (total fee due). |  |                                 |

5. ☐ A check in the amount of \$\_\_\_\_\_ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. **13-4500**, Order No. 3939-4000. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. **13-4500**. Order No. 3939-4000. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: September 15, 2006

By: \_\_\_\_\_

  
Mark J. Abate  
Registration No. 32,527

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